

You Cannot Answer These Questions!

1—Why do you continue bathing your knees and elbows one at a time, when you can stretch out in a full bath tempered to suit you, and can do so every morning if you wish?

2—Why pump and carry water for your kitchen and laundry work when you can have it at hand for the turning of a faucet?

3—Why take chances on drinking germ-filled cistern water when you can get it from a large reservoir filtered through the best filter plant South of the Ohio River?

4—Why have a dry, dismal-looking yard when you can have it filled with green grass and blooming flowers, and can at the same time get rid of the dust in the street?

5—Why suffer other inconveniences when you can have everything for the comfort and health of your family right in the house?

6—Is it not true that the answer is not "lack of money," but lack of economy and enterprise and indifference to getting the most out of life?

C. F. ATTERSALL, Superintendent

Winchester Water Works Co.,

At cor. Maple Street and Lexington Avenue, will tell you all about it. You'll be surprised at how inexpensive these privileges are.

An Advance for Winchester!

WE have just installed at great expense our new engine and other machinery with which we are now prepared to furnish **DAY CURRENT** for light and heat, and power for fans and other motors.

Let us give you estimates on this and all sorts of electric lighting.

Remember that electric light is superior to all others. It is **safe, clean, cheap, comfortable, convenient, ever ready.** We furnish it on meter if desired.

Winchester Railway, Light & Ice Co.

W. P. HACKETT, GENL. MGR.

P. S.—We furnish ice in winter as well as summer.

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We are making a
SPECIAL PRICE
now on

Garland Heaters and Cook Stoves.

\$9.50 Heater, to close out, \$8.
[OTHERS IN PROPORTION.]

Grant Witt & Co.,

30 N. Main St., - Winchester, Ky.

Auto Racing

Makes for Better
Machines and
Better Roads

By JOHN JACOB ASTOR.



Racing is sure to advance the automobile. It tends to produce the best material, to induce men to study out better machinery, to build better tires, to work out every technical problem.

Then there is another side to the question. Racing tends to better roads, and better roads are one of the best examples of advance in civilization. Without good roads a country cannot progress. They are the means of promoting trade and intercourse between far distant communities. And automobile racing helps to bring this about.

Unlike the aeroplane, the automobile seems today well nigh perfect up to a certain point. It is at this moment far ahead of the roads, especially in our country. We need better roads here in the United States. I don't mean for the sake of the automobiles

alone, but for the sake of those who must necessarily use them to bring their products to market, whether it be the farmer or the manufacturer. A farmer can move his crops at much less cost for transportation on a good road than he must spend on a bad one. The automobilists don't ask for good roads for themselves alone, but for all their countrymen, whether they be farmers, manufacturers or simply travelers.

A good automobile has come down very much in price since the introduction of self-propelled vehicles. It will come down more in price, I think, as its use becomes more general and popular. I doubt, however, the prediction of those optimists who say that the time will come when an automobile will become as cheap as the ordinary vehicle, because it contains its own motive power, which is a fact to be considered.

Of Ignorance.
The theory of probability has for its object "the determination of the number of ways in which an event may happen or fail, in order that we may judge whether the chances of its happening or failing are the greater."

A peasant is not to be censured for his ignorance, but when he glories in it and draws its limits as a dead-line for his betters, he is the least pleasing of all the beasts of the field—Ambrose Bierce.

THE SUNDAY SCHOOL.

Lesson VII.—Fourth Quarter, For Nov. 15, 1908.

THE INTERNATIONAL SERIES.

Text of the Lesson, Ps. xxiii—Memory Verses, the Whole Psalm—Golden Text, Ps. xxiii, 1—Commentary Prepared by Rev. D. M. Stearns.

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How beautiful the description of David in II Sam. xxiii, 1, "David the son of Jesse, the man who was raised up on high, the anointed of the God of Jacob, and the sweet psalmist of Israel," and notice in verse 2 from whence he received his messages, "The spirit of the Lord spake by me, and His word was in my tongue." The tongue and the pen were David's, but the messages were the Lord's by His spirit. See also Ex. iv, 12; Jer. i, 7-9; Ezek. iii, 10, 11; John xii, 49, and note how the prophets and even our Lord Himself received their messages from God the Father. The spirit of Christ in the prophets had mainly a twofold theme, the suffering of Christ and the glory that should follow (I Pet. i, 11), and in no psalm are these more fully set forth than in Ps. xxiii, written as if by an eyewitness and giving some of the very words He uttered on the cross (verse 1), yet pointing on to His resurrection kingdom and glory, saying, "The kingdom is the Lord's, and He is the governor among the nations" (verse 28).

The psalm for today seems to refer to the millennial glory of Israel and yet was the personal experience of David and may be that of each individual believer. David knew well the life of a shepherd and what it meant to care kindly for the sheep, and even to put his life in danger for them, as when he delivered one of his lambs from a lion and a bear and slew them both (I Sam. xvii, 34-36). As he thought of his care of his flock he could look up to the living God, the Lord of hosts, and say, "Jehovah is my shepherd," and as he knew that his sheep were safe and well cared for under his watchful care, so he was sure that he was even better cared for by his shepherd, the stone of Israel (Gen. xlix, 24; Ps. lxxx, 1). Hear the Lord's own words in this connection in John x, 11: "I am the good shepherd. The good shepherd giveth his life for the sheep." Think of Him also as great shepherd living in us and working in us to will and to do of His good pleasure (Heb. xiii, 20, 21). Then see (I Pet. v, 1-4) where as the chief shepherd He will reward those who for Him feed His flock. All the blessedness comes from being able to say My Shepherd.

We may know all the facts about Him and believe all that He says He is and has done and will do, but if there is no personal appropriation there is no benefit. The soul must be able to say My Redeemer, My Lord, My Shepherd. Then we can rest in Rom. viii, 32, and know of a surety that we shall not want, for there is no want to them that fear Him and live uprightly before Him (Ps. xxxiv, 9, 10; lxxxiv, 11). Lying down is restful, and green pastures speak of satisfaction; satisfied and restful. He satisfieth the hungry soul. There is such a thing as abiding satisfied (Prov. xix, 23), and yet there is a satisfaction that will be only when we awake in His likeness (Ps. xvii, 15). In Him dwelleth all the fullness of the Godhead (Col. i, 19; ii, 9), and if we are not filled full in Him the difficulty is with us and not with Him. Not only rest and fullness, but quietness of soul, is ours also in Him (verse 2, margin). He is "The Lord our Righteousness" (Jer. xxiii, 6), and the work of righteousness is peace, and the service of righteousness is quietness and assurance forever. When He giveth quietness, who then can make trouble? (Isa. xxxii, 17; Job xxxiv, 29.) Like sheep we are prone to wander, and straying sheep must be sought, for they do not return of their own accord; therefore David said: "I have gone astray like a lost sheep. Seek thy servant" (Ps. cxix, 176).

His sheep can never perish, but may lose the joy of salvation; hence the prayer, "Restore unto me the joy of Thy salvation" (John x, 28; Ps. li, 12). Being righteousness itself, He can lead only in paths of the same, and this He does, as He does all else, not for our sakes, but for His Name's sake (verse 3; I John ii, 12; Ezek. xxxvi, 22). Let us say: "Lord, I place my hand in Thine and will not murmur nor repine. Content whatever lot I see, since 'tis my God that leadeth me." Our whole life here is lived in the shadow of death, for it is always true as David said elsewhere, "There is but a step between me and death" (I Sam. xx, 8). But He is with us every day and all the way, and nothing can touch us unless He permit it, and if He allows death to touch us it will be a gain, a very far better "absent from the body, present with the Lord."

A table in the presence of his enemies was many a time David's experience while fleeing from Saul and Absalom. It will be Israel's in millennial days. It will be ours as far as we need it, and it is for God's glory. Our future as believers is all told in verse 6. God is love, and love is kind, and therefore He cannot permit anything that is not loving kindness as He sees it, however it may look to us. Here we may dwell in Him and He in us (John xiv, 23; xvii, 23; I Cor. vi, 16-18), and by and by it will be for every child of God "forever with the Lord," and with Him on His throne (I Thess. iv, 17; Rev. iii, 21). May we ever hear His voice as in Isa. xliii, 1, 2; xlviii, 17; John xiv, 27).

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